

## **BRIMFIELD & LITTLE HEREFORD BOWLING CLUB**

www.brimfieldandlittleherefordbc.co.uk

Year:

Office

Number

# **NEW MEMBERSHIP FORM**

Please complete all sections of this form and ask an existing member to support your application:

## 1) PERSONAL DETAILS:

| Name:   |                          |                   |              |                                   |            |               |  |
|---|--------------------------|-------------------|--------------|-----------------------------------|------------|---------------|--|
| Address:  |                          |                   |              |                                   |            |               |  |
|   |                          |                   |              | Postcode:                         |            |               |  |
| Phone number:   |                          | Mobile:           |              |                                   |            |               |  |
| Email Address:  |                          |                   |              |                                   |            |               |  |
| Age:  | Under 18                 | 18-25             | 26-54        | 55-64                             | 65-74      | 75 +          |  |
| Gender:   | I                        | Male:             | Female       | :                                 |            |               |  |
| 2) MEMBERSH   | HIP REQUIRED:            |                   |              |                                   |            |               |  |
| Type of Membership required (age as at 1 <sup>st</sup> April):  |                          |                   | Annual Fees  | Annual Fees Discount applied for: |            |               |  |
|   | ADULT BOWLER (26+):      |                   | £75.00       |                                   | £          |               |  |
|   | JUNIOR BOWLER (18 - 25): |                   | £35.00       | £35.00                            |            | £             |  |
|   | YOUTH BOWI               | LER (Under 18):   | £10.00       | £10.00                            |            |               |  |
|   | SOCIAL MEMBER            |                   | £15.00       |                                   |            |               |  |
| (Includes you   | ur £10 subscription to   | the Sports Club)  |              |                                   | _          | TION TO CLUB: |  |
|   |                          |                   |              |                                   | £          |               |  |
| 3) TOTAL PAYN   | IENT MADE:               |                   |              |                                   |            |               |  |
| PAID<br>BY BACS   | £                        | PAID<br>BY CHEQUE | £            | PA                                | ID BY CASH | £             |  |
| Your remittance can either be sent with this form or by direct payment to:  |                          |                   |              |                                   |            |               |  |
|   | BRIMFI                   | ELD & LITTLE HI   | EREFORD BOV  |                                   | UB         |               |  |
| SORT CODE 20-53-22 ACCOUNT No. 70187089   |                          |                   |              |                                   |            |               |  |
| Data Protection - Brimfield and Little Hereford Bowling Club will only use your personal data for the purpose of your involvement in the game of bowls. I understand that by submitting this form I am consenting to receiving information about Brimfield and Little Hereford Bowling Club events and information by post, email, SMS/MMS, online or phone unless stated otherwise. I wish to become a member of Brimfield and Little Hereford Bowling Club and agree to abide by all the Rules and Regulations. |                          |                   |              |                                   |            |               |  |
| I AGREE / I DON'T AGREE TO MY CONTACT DETAILS BEING SHARED (Please delete as applicable)<br>with other members for the purpose of my involvement in the game of bowls   |                          |                   |              |                                   |            |               |  |
| Signed  | l:                       |                   |              | Date                              | :          |               |  |
| 1   |                          | as a current      | member of P  |                                   |            |               |  |
| support this app  | lication. I will be      | happy to act as   | a Mentor sho | uld the M                         | embership  | approved:     |  |
| Signed:   |                          |                   | Date:        |                                   |            |               |  |

Please complete Section 4 & 5 and forward this application form to Membership Secretary at the address below

> MEMBERSHIP SECRETARY Susan Northwood, 7 Lewis Drive, Ludlow, Shropshire, SY8 1FL Mobile: 07739 231936 Email: susan.m.northwood@gmail.com

#### 4) SKILLS AND EXPERIENCE:

| Have you played bowls previously - No $\Box$ Yes $\Box$ Number of years played   |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Previous Club/s:   |   |  |  |  |  |  |  |
| The Club is run by volunteers to ensure the Club and the Green is maintained and costs are kept to a minimum. Do you have any skills that you feel could benefit the Club in anyway? |   |  |  |  |  |  |  |
| Please tick the relevant box:  |   |  |  |  |  |  |  |
| Coach Bowls Member   | Accreditation - Level 1 Level 2 Level 3 |  |  |  |  |  |  |
| Coach Bowls Level 1 qualified  | Coach Bowls Level 2 qualified           |  |  |  |  |  |  |
| I would be interested in training to be a Coach:   |   |  |  |  |  |  |  |
| Other qualifications or skills that could be of value to the Club:   |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |

We collect the following information to ensure that the club can demonstrate its continued commitment to inclusion and equality.

#### 5) **DISABILITY**:

Please update us on any long-standing illness or disability that affects you in any of the following ways. Include any which may be attributed to old age and **PLEASE TICK ALL THAT APPLY**.

|  | VISION (for example, due to blindness or partial sight)  |  | MENTAL HEALTH   |  |  |  |
|--|--|--|---|--|--|--|
|  | HEARING (for example, due to deafness or partial hearing)  |  | STAMINA OR BREATHING DIFFICULTY   |  |  |  |
|  | MOBILITY (for example such as difficulty<br>walking short distances, climbing stairs, lifting<br>& carrying objects) |  | SOCIAL OR BEHAVIOURAL ISSUES (for example, due to neuro diverse conditions such as Autism, Attention Deficit or Asperger' Syndrome) |  |  |  |
|  | LEARNING OR CONCENTRATING OR<br>REMEMBERING  |  | DEXTERITY DIFFICULTIES (for example difficulty lifting, grasping or holding objects)  |  |  |  |
|  | DIFFICULTY SPEAKING or making yourself<br>understood   |  |   |  |  |  |
|  | LONG-TERM PAIN or discomfort that is always present or reoccurs from time to time                                    |  | None of these apply to me   |  |  |  |
| 6) ETHNICITY:  |  |  |   |  |  |  |
| Please will you tick <b>ONE</b> of the following boxes to identify your ethnic group/origin: |  |  |   |  |  |  |
|  | White  |  | Asian or Asian British Pakistani  |  |  |  |
|  | British  |  | Indian Bangladeshi  |  |  |  |
|  | Irish  |  | Other Asian background (please specify):  |  |  |  |
| -  | Other white background (please specify):   |  |   |  |  |  |
|  |  |  | Black or Black British  |  |  |  |
|  | Mixed  |  | Caribbean   |  |  |  |
|  | White & Black Caribbean  |  | African   |  |  |  |
|  | White & Asian  |  | Other Black background (please specify):  |  |  |  |
|  | White & Black African  |  |   |  |  |  |

Thank you for completing the information, it can benefit funding for the sport.

Other mixed background (please specify):

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Chinese or another ethnic group